



Welcome to

Willunga Catholic Parish

Mary of Galilee, Aldinga; St Peter's, Normanville; St Joseph's, Willunga

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME - YEAR B

Vol 22 : No 46

WILLUNGA CATHOLIC PARISH CENTRE

12 St Judes Street (PO Box 14)
WILLUNGA SA 5172
Phone: 8556 2132
Email: admin@willungaparish.org.au
Web: www.willungaparish.org.au

PARISH OFFICE

If you need to contact the Office, please ring 0447 421 948 if there is no-one available to take your call.

PARISH TEAM CONTACTS

- Fr Josy Sebastian
(Fr Josy away on leave until mid-October)
- Fr Dominick Okwadha (A/Priest - 8382 1717; 0421 074 212; okwadha@yahoo.com)
- Fr Tom Gleeson (Resident Priest - 8557 1072, tegleeson@bigpond.com)
- Gael Maloney (Parish Office; Newsletter - articles for newsletter due Wednesday - 0447 421 948, bahloo2@bigpond.com)
- Parish Finance Officer - Thia van Kuyk (0428 238 397, tntvank65@gmail.com)

MASS CENTRES

- Mary of Galilee, cnr Quinliven and How Roads, ALDINGA - Galilee
- St Peter's, Cape Jervis Road, NORMANVILLE
- St Joseph's, St Judes St, WILLUNGA

MASS TIMES

- SATURDAY EVENING
5.30pm Aldinga Beach (Mary of Galilee)
- FIRST, THIRD, FIFTH SUNDAYS
8.30am Willunga (St Joseph's)
10.30am Normanville (St Peter's)
- SECOND, FOURTH SUNDAYS
8.30am Normanville (St Peter's)
10.30am Willunga (St Joseph's)



FIRST READING

Genesis 2:18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

RESPONSORIAL PSALM

Ps 127

May the Lord bless us all the days of our lives.

SECOND READING

Hebrews 2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

GOSPEL ACCLAMATION

1 Jn 4:12

Alleluia, alleluia!

If we love one another,

God will live in us in perfect love.

Alleluia!

GOSPEL

Mark 10:2-16

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?'

(Continued page 4)



Bulletin Board

WEEKDAY MASSES

Mon No Masses - Willunga Parish
9.00am - Noarlunga
Tue 9.15am - Aldinga
Wed 9.00am - Willunga
Thur 9.00am - Willunga
Fri 9.00am - Willunga
12.00noon - Normanville

WEEKEND MASSES

(NB: This roster may be changed if something unforeseen crops up)

October

05 Oct 5.30pm, Aldinga - Fr Dominick
06 Oct 8.30am, Willunga - Fr Dominick
10.30am, N/ville - Fr Tom
12 Oct 5.30pm, Aldinga - Fr Dominick
13 Oct 8.30am, N/ville - Fr Dominick
10.30am, Willunga - Fr Dominick
19 Oct 5.30pm, Aldinga - Fr Dominick
8.30am, Willunga - Fr Tom
10.30am, N/ville - Fr Dominick
26 Oct 5.30pm, Adinga - Fr Tom
27 Oct 8.30am, N/ville - Fr Dominick
10.30am, Willunga - Fr Dominick

ENTRANCE ANTIPHON

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

PRELIMINARY NOTICE

Chamber Philharmonia Cologne

St Joseph's has been offered two concerts on the weekend of 8th and 9th of March, 2025. Put the date in your calendar now. More details (costs, times, etc) when they become available.

ST JOSEPH'S ROSTER

A new roster starts at the end of October. We will assume that everyone already on the roster is ok to be on the new one, unless we hear from you. Please also get in touch, if you are not on the roster and would like to be, or if you are on the roster, but know you are going to be away during the next six months.

Marie Andrews (0423 302 746)

"THE SOUTHERN CROSS"

The October edition of "The Southern Cross" features the Pope's visit to Asia and Oceania and the upcoming Synod in Rome as well as lots of stories on local events and people.

HOLY SPIRIT IN SCRIPTURE

Saturday 12 October 10am - 3pm
St Peter Claver Church,
8 Stuart Road, DULWICH, SA

Guest Speaker and Celebrant: Fr Dean Marin VG. Includes Mass, Adoration and Confessions. Information - phone 0407 060 715 or www.charis-sa.org

KEEP THESE DATES FREE

... St Peter's, Normanville ...



Following the 10.30am Mass
Sunday 1 December. \$10.00 per head
to cover cost of BBQ lunch.

... St Joseph's, Willunga ...



OUTDOOR MASS

10 November at 10.30am
followed by a shared lunch
in Kelly Grove.

SACRAMENTAL PROGRAM

Parent Information Session

Tuesday 12 November at 5.00pm
Mary of Galilee Church, Aldinga

Please RSVP to:

kim.calderbank@cardijn.catholic.edu.au
or call Kim Calderbank on 8550 2203

OUR COMMON CALLING

In his October prayer intention for a shared mission, Pope Francis is asking us all to relate to one another as family.

Pope Francis' request for prayers this month is simple and should hardly need asking for. That he does ask and feels the need to cloak his request in such big words as synodal lifestyle and co-responsibility, shows just how important it is. Put simply, Pope Francis wants us Catholics to relate to one another as brothers and sisters and to work with one another in our common calling to follow Jesus. It is the sort of thing that families do in learning how to say thank you,

sorry, and please, in sharing responsibility, and in being hospitable. That is not too much to ask, and it should come naturally. It's messy but not difficult to understand. It's a way of living.

Walking together

Pope Francis calls it a synodal lifestyle. Synodal means walking together, sharing the same home, the same responsibilities and being part of the same conversations. It means not turning the home into a series of separate flats, not eating separately, not speaking only when invited to, not locking the door to keep visitors away. In the Church it means meeting one another as companions, each responsible for the Church in different ways, and talking together about what we should do and how Jesus would want us to live. Synodal is the opposite of bossy, excluding, clericalist, isolating, insisting on having the first and the last word or putting on airs. In a family, it means that everybody, and not just the children, naturally say please, thank you and sorry as needed. In conversation it means that no one begins by saying, I've got an answer, have you got a question, but all come as searchers together. In looking for the right path to follow, it means careful listening and paying attention to people, ready to learn as well as to teach in discerning God's will. If we do relate to one another in this way, we shall translate the large words of participation, communion and mission of the Church into simple actions. We shall take time to reflect together on where our local parish and larger Church should put her energies.

Take initiatives

We shall take initiatives such as sharing a cuppa after Mass, joining



with other churches in providing food for people doing it hard in our community, and ensuring that at Mass we pray for the needs of Catholics and others around the world and not for those in own society. We shall be ready to take positions of responsibility for the Church when needed and to relinquish them when not needed. Rather than feeling jealous of other people or squashing them, we shall encourage others when they take initiatives. We shall always join cheerfully in prayer and conversation. Thai is what participation and communion look like. Their face is natural and not made up.

In this way we shall also share the mission of the Church, which is to wear the face of God in our neighbourhood and world just as Christ did when he joined us. This, too, is simple. It means praying together, stopping to greet people begging on the streets, keeping an eye out for strangers at Church and making them welcome, joining groups who care for refugees or prisoners, and pressing our governments to be more just and generous. In these ways religious,

priests and lay people will come close as we pray, talk and work together in our different ways.

Mateship

In the messiness of our shared lives we shall recognise that we are sinners called to follow Jesus, and that God loves us in our laziness, narkiness and other human weaknesses. Perhaps our failure to recognise this simple truth explains why Pope Francis needs to speak in big words. An Australian word for the synodal way is mateship. In our Church, Christ brings the mates together.

*Fr Andrew Hamilton, SJ
"Australian Catholics"*

SECOND ASSEMBLY OF THE SYNOD ON SYNODALITY

Archbishop Patrick O'Regan and John Lochowiak are participating in the Synod on Synodality being held in Rome in October. Please pray for both of them and the process of the Synod. We pray that as a Church we will all better understand that we are invited to walk together and to listen to each other prayerfully.

Information around the synod can be found here: www.synod.va/en.html

PLEASE KEEP THESE PEOPLE IN YOUR PRAYERS

Healing list: Janet Burbidge, Rainer Maack, Adrian Andrews, Vi Corkin, Deirdre Boyd, Janette McIver, Michael Casey, Paul Hancock, Paul Cormack, John Tregeagle, John McWilliams

Recently deceased: Ena Harvey (Ena's funeral - St Peter's, Normanville - Friday 4 October at 11.00am), Mary O'Loughlin (Mary is especially remembered for her beautiful moziac at Galilee Church.)

Please pray for all the faithful departed and may all our sick parishioners, relatives and friends know the healing love of Christ.

DATES

October World Mission month

- 5/6 Oct Supporting Clergy Appeal
- 07 Oct Labour Day holiday
- 14 Oct First day School term 4
- 20 Oct World Mission Day Appeal
- 05 Nov Melbourne Cup
- 10 Nov St Vincent de Paul Christmas Appeal
- 10 Nov St Joseph's 10.30am - Outdoor Mass followed by shared lunch- Kelly Grove
- 12 Nov Parent Information Session - Sacramental Program
- 1 Dec St Peter's Christmas Lunch following 10.30am Mass
- 13 Dec Last day School term 4
- 25 Dec Catholic Charities Appeal

COLLECTIONS

21/22 : 28/29 September

First collection	\$1019.00
Envelopes	\$479.00
Unpledged	\$587.00
Catholic Charities Appeal	\$371.00

(Not including direct debits)

Thank you for your support - it is much appreciated.

In Mongolia, vulnerable people requiring social services often face stigma for using them. Those in need are often impacted by domestic violence or homelessness. Unfortunately, support services are limited in number and the demand for them is growing.

This means some of our brothers and sisters in Mongolia are going without the help they need.

This month, we invite you to support the Church in Mongolia on their journey to provide more support for vulnerable people in need. Your kindness will ensure that more of our brothers and sisters can receive the assistance they need to get back on their feet.

GO AND INVITE EVERYONE to the banquet

catholic mission Freecall: 1800 257 296 catholicmission.org.au/mongolia

SCAN ME

ROSTERS

ALDINGA	Saturday 05 October	Saturday 12 October
Welcomer	Andre Woodhouse	Andre Woodhouse
Commentator	David Manders	Cristina Tiedje
Readers	Michelle Cormack	Jill McHendrie
	Brigid Grimwood	David Manders
Eucharistic Minister	Maria Jarvis-Maack	Kerri Gould
NORMANVILLE	Sunday, 06 October	Sunday, 13 October
Welcomer	Tim Fleming	Peter Bohnsack
Commentator	Trish Bohnsack	Jim Fitzpatrick
Reader	Thia van Kuyk	Nigel Pile
Data Projector	Jim Fitzpatrick	Thia can Kuyk
Altar/Cleaning	Nigel Pile, Leo Montgomery	Nigel Pile, Leo Montgomery
WILLUNGA	Sunday, 06 October	Sunday, 13 October
Commentator	Garry Triffett	Gael Maloney
Reader	Marie Andrews	Ki Calderbank
Eucharistic Minister	Norman Lee	Michael Hynes
Flowers	Anna Rogers	Anna Rogers
Church Linen	Viv Zagajewska	Viv Zagajewska



WILLUNGA PARISH

(Aldinga, Normanville, Willunga)
NGARRINDJERI, RAMINDJERI,
PERAMANGK, KAURNA land

PASTORAL COUNCIL

- **Aldinga** | - Kerri Gould, Lorraine Ellis, Kim Calderbank
- **Willunga** - Rick Zagajewski, Michael Hynes
- **Normanville** - Nigel Pile, Christopher Symes

FINANCE COUNCIL

Dolek Thiele (Chairperson)
Chris McWilliams (Secretary)
Thia van Kuyk (Finance Officer)
Martin Morgan (Cemeteries)
John McPhail (Treasurer)

CEMETERY CONTACTS

- **St Joseph's, Willunga** - Curator Martin Morgan (0417 851 902) - in his absence please contact:
Michael Hynes (0490 677 314) or
Tony Harding (0488 330 748)
- **St Peter's, Normanville** - Curator Peter Bohnsack (0400 525 690)

BAPTISMS AND MARRIAGES

Please contact the Parish Office (8556 2132 or 0447 421 948)

SACRAMENTS

For more information please contact:

- Parish Office
(admin@willungparish.org.au : 8556 2132, 0447 421 948)
or
- Kim Calderbank
(kim.calderbank@cardijn.catholic.edu.au : [08] 8550 2200)

CHILD PROTECTION

We are a Child Safe Organisation which is committed to the care, well-being and protection of children and young people.

We believe that all God's children and young people have the right to be healthy and safe, and to have their voice heard, respected, and valued. A safe environment for all.

Willunga Parish contact - Michael Hynes or Child Protection Unit (8210 8159).

(Continued from page 1)

They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you.

But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

FROM DIVIDING TO UNITING

The people brought children to Jesus, hoping that he might bless them. The disciples shooed them off. But Jesus was irate and let them know it: "Don't push these children away. Don't ever get between them and me. These children are at the very centre of life in the kingdom. Mark this: Unless you accept God's kingdom in the simplicity of a child, you'll never get in." Then, gathering the children up in his arms, he laid his hands of blessing on them. (Mark 10:13-16)

There are all kinds of ways to divide up the people of the world. We can divide them in half by gender or into a handful of races and colours. Or we can divide them into countries, ethnic groups, or languages. We can divide them by class, sexual orientation, political party, or aesthetic sensibility

if we prefer. We can slice up the world according to economics: rich and poor works well in most places. There are the happy and the unhappy; this generation or that; saints or sinners. Or we can just use the simple compartments "us" and "them," and add whoever we want to each box.

We can, and do, divide the world's people into lots of little categories, each of which contains an implicit judgment on who they are. Jesus represents the opposite impulse. He doesn't dismiss children as irrelevant. He doesn't champion a man's rights over a woman's in marriage. He doesn't put religious people in one corner, and sinners in another. Jesus presents love as the binding force which holds everyone together, rich and poor, men and women, slave and free. Can we change our way of thinking, from dividing to uniting?

KIDS' CORNER

Ben's older sister Linda is always on her phone. So, when her mum asked Linda to sprinkle lots of cinnamon on the sliced apples they were baking, Linda was still looking at her phone as she mumbled, "Sure." Later, everyone tasted the baked apples. Yuck! Linda used lots of red pepper, not cinnamon!

When we're careless and make mistakes, no one is happy. God wants us to care about the work we do – our handiwork. Today, do small chores carefully. You'll be helping your family in big ways!

THIS WEEK'S READINGS

(October 07 - 13)

- **Monday, 07:** Our Lady of the Rosary (Gal 1:6-12; Lk 10:25-37)
- **Tuesday, 08:** Weekday, Ord Time 27 (Gal 1:13-24; Lk 10:38-42)
- **Wednesday, 09:** Weekday, Ord Time 27 (Gal 2:1-2, 7-14; Lk 11:1-4)
- **Thursday, 10:** Weekday, Ord Time 27 (Gal 3:1-5; Lk 11:5-13)
- **Friday, 11:** Weekday, Ord Time 27 (Gal 3:7-14; Lk 11:15-26)
- **Saturday, 12:** Weekday, Ord Time 27 (Gal 3:22-29; Lk 11:27-28)
- **Sunday 13:** 28th SUNDAY in ORDINARY TIME (Wis 7:7-11; Heb 4:12-13; Mk 10:17-30)

PASTORAL CARE

If you need a priest for anointing prior to medical treatment or if you are ill (not necessarily life-threatening) or for last rites please contact: (08) 8556 2132 or 0447 421 948.